



# CITY COUNCIL REGULAR SESSION AGENDA

**DATE:** Wednesday, December 17, 2025

**TIME:** 7:00 PM

**PLACE:** Council Chamber, 525 Henrietta Street, Martinez, CA 94553; and Vice Mayor Malhi will be attending virtually from the Sheraton Abu Dhabi Hotel & Resort, Corniche Road, Abu Dhabi, United Arab Emirates

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## INFORMATION FOR THE PUBLIC

Information regarding meetings, including agenda materials, schedules and more, please visit the City's Meetings & Agendas webpage: <https://www.cityofmartinez.org/government/meetings-and-agendas>.

## PUBLIC PARTICIPATION

This meeting will be conducted in-person in the City Hall Council Chamber and shall be aired in real time via Zoom. The City cannot guarantee the public's access to teleconferencing technology, nor guarantee uninterrupted access as technical difficulties may occur from time to time. To attend the meeting via Zoom, you must be logged into a registered Zoom account. Click "Join Meeting" and enter the following details:

1. [Webinar Link](#)
2. **Webinar ID:** 961 7619 0224
3. **Passcode:** 764228

## PUBLIC COMMENTS

Public comments can be made in person at the meeting or submitted in writing. Written comments must be received by 12PM the day of the meeting. For information on how to submit written comments, please visit the City's Meetings & Agendas webpage linked above.

## ADA ACCOMODATIONS

In accordance with the Americans with Disabilities Act and California law, the Council Chamber is wheelchair accessible and disabled parking is available at City Hall. If you are a person with a disability and require modifications or accommodation to attend and/or participate in this meeting, please contact the City Clerk's Office at (925) 372-3512. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.

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*AGENDA CONTINUED TO PAGE 2*

**CALL TO ORDER - Pledge of Allegiance**

**ROLL CALL - Mayor Brianne Zorn, Vice Mayor Satinder S. Malhi, Councilmembers Jay Howard, Greg Young, and Debbie McKillop.**

**CIVILITY STATEMENT - As your elected Governing Board, we will treat each other and the public with patience, civility, and courtesy as a model of the same behavior we wish to reflect in Martinez for the conduct of all City business and community participation. This includes respect for everyone's First Amendment Right to voice their opinion on matters within the City's subject matter jurisdiction, even if that opinion is different from our own. The decisions made tonight will be for the benefit of the Martinez community and not for personal gain.**

**PRESENTATIONS**

1. Chamber of Commerce December Business of the Month - Florence Italian Restaurant
2. 2025 Annual Tree Program Update  
[2025 Annual Tree Program Update](#)

**PUBLIC COMMENT - Presentations and Non-Agendized Items Only. Non-agenda public comment is (1) limited to matters which are not action items listed elsewhere on the agenda, and (2) are within the subject matter jurisdiction of the City Council. Public comments are typically limited to 3 minutes per person. The Mayor may reduce the time limit per speaker depending upon the number of speakers and may limit the total time for public comment to facilitate the completion of business on the agenda. Comments related to items appearing in the following sections of the Agenda will be heard prior to the City Council taking action on each item: **Consent Calendar, General Business, Public Hearing, and Appointments to Commissions and/or Agencies.****

**CONSENT CALENDAR**

3. Motion waiving reading text of all Resolutions and Ordinances.
4. Receive and file the AB1600 Annual Report (Impact Mitigation Fees) for Fiscal Year ending on June 30, 2025.  
[Staff Report - AB1600 Annual Report FY24-25](#)  
[Attachment A - AB1600 Annual Report FY24-25](#)
5. Adopt a resolution approving the financial provisions and the language agreed to in the Successor Memorandum of Understanding between the City of Martinez and the Martinez Police Officers' Association (MPOA) for Contract Period January 1, 2026, through December 31, 2027.  
[Staff Report - Approval of Successor MOU with MPOA](#)  
[Resolution - Approval Successor MOU MPOA](#)  
[Attachment A - Successor MPOA MOU \(Tracked Changes\)](#)  
[Attachment B - MPOA Tentative Agreement \(Signed 11/18/2025\)](#)  
[Attachment C - MPOA Ratification of Tentative Agreement \(Signed 12/2/2025\)](#)

6. Adopt a resolution approving the job specification for the Assistant Community and Economic Development Director (2062); and amending the City Classification plan to add Assistant Community and Economic Development Director and remove Deputy Director of Strategic Planning and Economic Development (2044); and approving reclassification of the Planning Manager position (70315) and its incumbent to Assistant Community and Economic Development Director as recommended by the Civil Service Commission; approving the associated salary and wage plan range, and amending the Fiscal Year (FY) 2025-26 Budget to add one (1) Assistant Community and Economic Director position and remove one (1) Planning Manager position.  
[Staff Report - Establishment, Reclassification, and Removal of Community and Economic Development Department Positions](#)  
[Resolution - Establishment, Reclassification, and Removal of CED Positions](#)  
[Attachment A - Assistant Community and Economic Development Director Job Specification](#)  
[Attachment B - Deputy Director of Strategic Planning and Economic Development Job Specification](#)  
[Attachment C - Assistant Community and Economic Development Director Essential Job Function](#)  
[Attachment D - Planning Manager](#)
7. Receive and file Fiscal Year 2024-25 Measure F Report.  
[Staff Report - Measure F Annual Report FY 2024-25](#)  
[Attachment A - Measure F Revenue and Expenditures Report](#)  
[Attachment B - FY25-26 Final Levy Summary Report](#)
8. Adopt a Resolution authorizing the City Manager to execute a Temporary License Agreement, in a form approved by the City Attorney, with Contra Costa County for the non-exclusive use of a portion of the Martinez Marina boat parking lot for a 24-month term with one-year extension options, subject to State Lands approval.  
[Staff Report - Temporary Marina License Agreement with Contra Costa County](#)  
[Resolution - Temporary Marina License Agreement with Contra Costa County](#)  
[Exhibit A - CCC License Agreement - Temporary Marina Parking 2025](#)

## **GENERAL BUSINESS ITEMS**

9. Adopt a Resolution authorizing the Mayor to enter into an Exclusive Negotiating Agreement between the City and Tucker Sadler Architects, in a form approved by the City Attorney, for the revitalization of the Martinez Waterfront and Marina.  
[Staff Report - Exclusive Negotiating Agreement with Tucker Sadler Architects](#)  
[Resolution - Exclusive Negotiating Agreement with Tucker Sadler Architects](#)  
[Attachment A - Exclusive Negotiating Agreement with Tucker Sadler Architects](#)

10. Adopt a resolution approving a publicly available salary schedule for Fiscal Year 2025-26, effective January 1, 2026, to ensure compliance with the Public Employee Retirement Law.

[Staff Report - Citywide Salary Schedule](#)

[Resolution - Citywide Salary Schedule effective January 1, 2026](#)

[Attachment A - Citywide Salary Schedule effective January 1, 2026](#)

## **PUBLIC HEARING ITEMS**

### **CHIEF OF POLICE**

11. Comments/Updates

### **CITY MANAGER**

12. Comments/Updates

## **APPOINTMENTS TO COMMISSIONS AND/OR AGENCIES**

13. Adopt resolution approving the revised appointments of City Councilmembers.

[Staff Report - Revised City Council Appointments 2026](#)

[Resolution - Revised City Council Appointments 2026](#)

## **SUBCOMMITTEE AND OUTSIDE AGENCY REPORTS**

14. Outside Agency Report Out

### **CITY COUNCIL**

15. Comments/Updates

**ADJOURNMENT** - *Adjourn to a Regular City Council meeting on January 21, 2026, at 7 PM.*

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*On December 11, 2025, a true and correct copy of this agenda was posted on the City Hall Kiosk, located at 525 Henrietta Street, Martinez, CA 94553, and on the City website at [www.cityofmartinez.org](http://www.cityofmartinez.org).*

*/s/ Eve Kearney, Executive Assistant*